

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

(Print or type only)

|  |                            |                   |  |
|--|----------------------------|-------------------|--|
| BUILDING ADDRESS 1020 W. 204 <sup>TH</sup> ST.   |                            |                   |  |
| LOT NO. 925                                      | BLOCK                      |                   |  |
| TRACT HAMMERTON                                  |                            |                   |  |
| SIZE OF LOT 50X100                               | NO. OF BLDGS. NOW ON LOT 2 |                   |  |
| USE OF EXISTING BLDG. SINGLE FAMILY RES + GARAGE |                            |                   |  |
| OWNER DALES KATHLEEN HOXIE                       | TEL. NO. 324-2571          |                   |  |
| ADDRESS 1020 W. 204 <sup>TH</sup> ST.            |                            |                   |  |
| CITY TORRANCE                                    |                            |                   |  |
| ARCHITECT OR ENGINEER OWNER                      | TEL. NO.                   |                   |  |
| ADDRESS  |                            |                   |  |
| CONTRACTOR                                       | TEL. NO.                   |                   |  |
| ADDRESS  | LIC. NO.                   |                   |  |
| CITY   | LIC. CLASS                 |                   |  |
| CONSTRUCTION LENDER NAME AND BRANCH              |                            |                   |  |
| ADDRESS  |                            |                   |  |
| SQ. FT. 850                                      | NO. OF STORIES 1           | NO. OF FAMILIES 1 | NEW <input type="checkbox"/>               |
| USE OF STRUCTURE SINGLE FAMILY RES               |                            |                   | ADD <input type="checkbox"/>               |
| REPAIR EXIST. BLDG.                              |                            |                   | ALTER <input checked="" type="checkbox"/>  |
| SIGNATURE OF APPLICANT Earl P. Wallace           |                            |                   | REPAIR <input checked="" type="checkbox"/> |
|  |                            |                   | DEMOL <input type="checkbox"/>             |
| VALUATION \$ 16,000.200 <sup>00</sup>            |                            |                   |  |

|             |                 |
|-------------|-----------------|
| P.C. FEE \$ | PMT. FEE \$ 500 |
|-------------|-----------------|

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Earl P. Wallace  
ADDRESS 22912 S. WESTWOOD

|   |                |                      |
|---|----------------|----------------------|
| ASSESSOR MAP BOOK   | PAGE           | PARCEL               |
| BUILDING ADDRESS 1020 W. 204 <sup>TH</sup> ST                                     |                |                      |
| LOCALITY COUNTY - CARSON  |                |                      |
| NEAREST CROSS ST. CATALINA AVE  |                |                      |
| DISTRICT NO. 12   | GROUP I        | TYPE CONST. T        |
| STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL. UNITS 2                            |                | PROCESSED BY BK E 91 |
| USE ZONE R2   | MAP NO. 4209   | SPECIAL CONDITIONS   |
| BLDG. SETBACK FROM FRONT PROP. LINE OF 204 (STREET)                               |                |                      |
| TYPE OF HIGHWAY   | EXISTING WIDTH | SETBACK FROM C.L.    |
| LOC 600   | 600            |                      |
| BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)                                    |                |                      |
| TYPE OF HIGHWAY   | EXISTING WIDTH | SETBACK FROM C.L.    |
|   |                |                      |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                |                      |
| SEE REVERSE SIDE FOR SPECIAL APPROVALS  |                |                      |
| APPROVALS DATE INSPECTOR'S SIGNATURE  |                |                      |
| FOUNDATION: LOCATION FORMS, MATERIALS   |                |                      |
| FRAME: FIRE STOPS, BRACING, BOLTS   |                |                      |
| FURNACE: LOCATION, GAS VENT, DUCTS  |                |                      |
| INT. DRYWALL  | 7/2/71         | V.A. Doyle           |
| LATH, EXT.  | 7/2/71         | V.A. Doyle           |
| HOUSE NUMBER CORRECT AND POSTED   |                |                      |
| FINAL   |                |                      |

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LAC 872971 APR 5 1 5.00

INSPECTOR COPY

|  | REQUIRED<br>(YES OR NO) | RECEIVED |
|--|-------------------------|----------|
| WATER CERTIFICATE                                  |                         |          |
| ROAD DEPT. APPROVAL                                |                         |          |
| HEALTH DEPT. APPROVAL                              |                         |          |
| FIRE DEPT. APPROVAL                                |                         |          |
| GRADING APPROVAL                                   |                         |          |
| GEOLOGICAL APPROVAL                                |                         |          |
| PEDESTRIAN PROTECTION<br>(FENCE) (CANOPY)          |                         |          |
| SPECIAL INSPECTION ON<br>(CONC.) (MASRY.) (WELDG.) |                         |          |
|  |                         |          |
|  |                         |          |
|  |                         |          |
|  |                         |          |
|  |                         |          |

EXTERIOR PLYWOOD  $\frac{3}{8}$ "

A-C  
GROUP

EXTERIOR

PS 1-66

MAY  
BE  
"8"



138



U.S. PLYWOOD  
ROSEBURG

INTERIOR DRY WALL

① BLUE HEAD NAILS TO BE  
REPLACED BY GALVANIZED

② HOLES CAUSED BY PIPING  
OR OTHER REASONS TO BE  
PATCHED WITH DRY-WALL  
MIX.

③ OK TO VENT DRYER  
THROUGH HOLE AT BOTTOM  
OF FIREWALL

# APPLICATION FOR OCCUPANCY INSPECTION

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS **1020 W. 204TH ST.**  
LOT NO. **225** BLOCK  
TRACT **HAMMERTON** SIZE OF LOT **50X100 APPROX.**  
OWNER **DALE & KATHY HOXIE** TEL. NO. **324-2539**  
ADDRESS **1020 W. 204TH ST.**  
CITY **TORRANCE**  
SIZE OF EXISTING BLDG. **815 SQ. FT.** NO. OF STORIES **1**  
PRESENT USE OF BUILDING **SINGLE FAMILY RESIDENCE**

NO. OF EXISTING BUILDINGS ON LOT AND USE **HOME & GARAGE**

NO. PARKING SPACES PROVIDED **SINGLE CAR.**

PROPOSED USE OF BUILDING

**SINGLE FAMILY ONLY - CHECK AS TO CONFORMITY WITH CODE**

PROPOSED MAX. OCC.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT.

SIGNATURE OF APPLICANT

**Earl P. Wallau**

ADDRESS

**22912 S. WESTERN, TORRANCE**

ZIP **90501**

PHONE **325-8282**

|  |                          |                       |
|--|--------------------------|-----------------------|
| ASSESSOR MAP BOOK  | PAGE                     | PARCEL                |
| BUILDING ADDRESS   | <b>1020 W. 204TH ST.</b> |                       |
| LOCALITY   | <b>COUNTY - CARSON</b>   |                       |
| NEAREST CROSS ST.  | <b>CATALINA AVE.</b>     |                       |
| DISTRICT NO.   | PROCESSED BY             |                       |
| <b>12</b>  | <b>Edwin</b>             |                       |
| USE ZONE   | MAP NO.                  | SPECIAL CONDITIONS    |
| <b>R2</b>  | <b>4209</b>              |                       |
| BLDG. SETBACK FROM FRONT PROP. LINE OF <b>204th</b> (STREET)   |                          |                       |
| TYPE OF HIGHWAY  | EXISTING WIDTH           | SETBACK FROM C.L.     |
| <b>LAC</b>   | <b>60'</b>               | <b>20'</b>            |
| BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)   |                          |                       |
| TYPE OF HIGHWAY  | EXISTING WIDTH           | SETBACK FROM C.L.     |
|  |                          |                       |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>                               |                          |                       |
| OCCUPANCY GROUP <b>I</b>   |                          |                       |
| OCCUPANT LOAD  |                          |                       |
| EXIT HARDWARE:<br>No Spec. Knowl. <input type="checkbox"/><br>Panic Devices <input type="checkbox"/> |                          |                       |
| NO. OF EXITS <input type="text"/>  |                          |                       |
| PARKING SPACES   | REQ'D                    | PROVIDED              |
|  |                          |                       |
| APPROVAL   | DATE                     | INSPECTOR'S SIGNATURE |
| FINAL APPROVAL   | <b>7/26/71</b>           | <b>V.A. Doyle</b>     |

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

APPLICATION VALIDATION (CK) M.O. CASH

**LAC 833271 MAR 26 2 2 A 15.00**

**Edwin**

INSPECTOR COPY



REPORT BY V.A. DOYLE

APRIL 1971

(EXCEPT TELECON  
FOLLOW-UP ON 8AP71)

### FIREWALL ON WEST SIDE

OF LAUNDRY ROOM WHICH  
IS ABOUT 33" FROM WEST  
PROPERTY LINE

### GARAGE ELECTRICAL WIRES

TO PLUG OUTLET RE-  
MOVED. PLUG OUTLET  
HAD BEEN ON SAME  
CIRCUIT AS LIGHT  
IN GARAGE

### HOT WATER HEATER VENT

- 5' TOTAL HEIGHT  
ABOVE WATER HEATER
- "BUCKET" GUIDE FOR  
VENT & "VENT CONNec-  
TOR" INSTALLED. IN-  
STEAD OF NORMAL  
VENT CONNECTOR, THE  
DOUBLE-WALLED VENT  
WAS INSTALLED FROM  
VENT OPENING ABOVE  
ROOF ALL THE WAY  
DOWN TO THE WATER  
HEATER.

CO TWO (2) OR MORE  
SCREWS WERE INSTALLED  
AT EACH JOINT & WHERE  
VENT ATTACHES TO  
WATER HEATER.

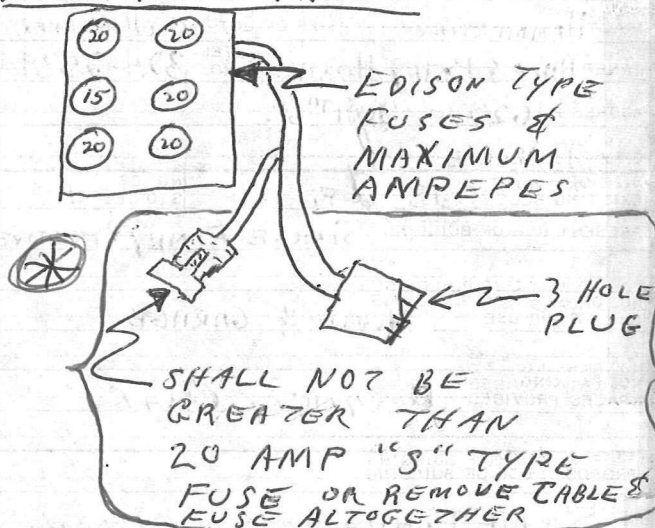
### CLOTHES WASHER DRAIN

WAS RAISED AT LEAST  
18" ABOVE TRAP

## GAS VENTS IN ATTIC

CLEARANCES FROM  
COMBUSTIBLES WERE  
INCREASED TO MEET  
REQUIREMENTS OF  
TABLE 5-B, MECHANICAL  
CODE

### ELECTRICAL PANEL



### ADDED ELECTRICAL NOTES

- ① ONE 'CROWDED' JUNCTION BOX IN ATTIC WAS ADJUSTED BY BRINGING CABLE IN THROUGH KNOCK-OUT PLUG INSTEAD OF OVER THE TOP.
- ② ONE 'DEAD' CABLE WAS TAPED (EACH WIRE SEPARATELY).
- ③ CLOTHES WASHER & DRYER DOUBLE PLUG IN LAUNDRY ROOM IS ON SAME CIRCUIT WITH OTHER OUTLETS PER INFORMATION FROM OCCUPANT. THIS CONDITION HAS BEEN ACCEPTED AS EXISTING. Doyle V.A. 7AP71

## APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

| RECEIPT.  |                      | NO. EACH                          |       | FEE  |  |
|---|----------------------|-----------------------------------|-------|------|--|
|   |                      | \$                                | \$    |      |  |
| LIGHT   | TOTAL                | FIRST 20                          | .20   |      |  |
| SWITCH  |                      | OVER 20                           | .10   |      |  |
| LIGHTING  | TOTAL                | FIRST 20                          | .20   |      |  |
| FIXTURES  |                      | OVER 20                           | .10   |      |  |
| RANGE DRYER WTR.HTR.                                      |                      |                                   |       |      |  |
| STA. COOK DISP. F.A.U.                                    |                      |                                   |       |      |  |
| SPACE HTR. AIR COND.                                      |                      |                                   |       |      |  |
| CLOTHES WASH. DISHWASH.                                   |                      |                                   |       |      |  |
| FAN OTHER   |                      |                                   | 1.00  |      |  |
| MOTORS, TRANSFORMERS<br>IND. HEATERS, ETC.<br>SIZE & TYPE |                      | RATING<br>HP. KW. KVA.<br>OVER TO |       |      |  |
|   |                      | 0 - 1                             | 1.00  |      |  |
|   |                      | 1 - 10                            | 3.00  |      |  |
|   |                      | 10 - 50                           | 5.00  |      |  |
|   |                      | 50 - 100                          | 10.00 |      |  |
|   |                      | 100 - 500                         | 15.00 |      |  |
| SIGN, GAS<br>TUBE, OR<br>MARQUEE                          | SIGN AND ONE CIRCUIT |                                   | 3.00  |      |  |
|   | ADDITIONAL CIRCUITS  |                                   | 1.00  |      |  |
| SERVICE NOT OVER 600 VOLTS OR 200 AMP                     |                      |                                   | 2.00  |      |  |
| SERVICE OVER 600 VOLTS OR 200 AMP                         |                      |                                   | 5.00  |      |  |
| TEMP SERVICE, POLE, & APPURTENANCES                       |                      |                                   | 3.00  |      |  |
| Inspect shielded cable<br>installed in garage             |                      |                                   |       | 1.00 |  |
| ISSUING FEE   |                      | 2.00                              | 3.00  |      |  |
| SUPPLEMENTARY ISSUING FEE                                 |                      | 1.00                              | 3.00  |      |  |
| PERMIT FEE  |                      |                                   |       |      |  |
| PLAN CHECK FEE (50% PERMIT FEE)                           |                      |                                   |       |      |  |
| TOTAL FEE   |                      |                                   | 4.00  |      |  |

|  |                               |
|--|-------------------------------|
| BUILDING ADDRESS   | 1020 W. 204 <sup>TH</sup> ST. |
| LOCALITY   | TORRANCE                      |
| NEAREST CROSS ST.  | CATALINA                      |
| OWNER  | DOLE & KATHLEEN HOXIE         |
| MAIL ADDRESS   | 1020 W. 204 <sup>TH</sup> ST. |
| CITY   | TORRANCE                      |
| TEL. NO.   | 324-8539                      |
| CONTRACTOR   |                               |
| ADDRESS  |                               |
| CITY   |                               |
| TEL. NO.   |                               |
| LICENSE NO.  |                               |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.                                       |                               |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. |                               |
| SIGNATURE OF PERMITTEE   | <i>Paul Hoxie</i>             |

DISTRICT NO. GROUP ZONE PROCESSED BY

NOTES:

| APPROVALS            | DATE   | INSPECTOR'S SIGNATURE |
|----------------------|--------|-----------------------|
| TEMP. POWER POLE     |        |                       |
| UNDERSLAB WORK       |        |                       |
| ROUGH CONDUIT        |        |                       |
| WIRING               |        |                       |
| FIXTURES             |        |                       |
| POWER AUTHORIZED     |        |                       |
| UTILITY CO. NOTIFIED |        |                       |
| FINAL                | 7/9/71 | V. A. Doyle           |

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 877971 APR 6 2 A 4.00

INSPECTOR COPY

*E. Erwin*

ALL FUSES TO BE  
20 AMP, EXCEPT  
MIDDLE ON  
L.H. SIDE; THE  
MIDDLE FUSE ON  
L.H. SIDE SHALL  
BE NOT GREATER  
THAN 15 AMP.

FURTHER, BY  
TELECON, 9:45 AM.  
8 APRIL 1971, TO  
EARL P. WALLACE,  
THE SEPARATE  
CABLE COMING OUT  
OF PANEL & HAVING  
A PLUG & SIDE  
CABLE FOR FUSE  
INSERT. SHALL  
EITHER BE RE-  
MOVED OR HAVE  
AN "S" TYPE  
FUSE NOT GREATER  
THAN 20 AMPS



## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM           | EACH | FEE  |
|--------|---------------------------|------|------|
|        | WATER CLOSET              | 1.50 |      |
|        | BATH TUB                  | 1.50 |      |
|        | SHOWER                    | 1.50 |      |
|        | LAVATORY                  | 1.50 |      |
|        | SINK                      | 1.50 |      |
|        | DISHWASHER                | 1.50 |      |
| 1      | CLOTHES WASHER            | 1.75 | 1.75 |
|        | SWIMMING POOL RECEPTOR    | 1.50 |      |
|        | LAWN SPRINKLER SYSTEM     | 2.00 |      |
| 1      | WATER HEATER              | 1.75 | 1.75 |
| 2      | GAS SYSTEM OUTLETS        | 1.50 | 3.50 |
|        | OUTLETS OVER 5 PER SYSTEM | .30  |      |
|        |                           |      |      |
|        |                           |      |      |
|        |                           |      |      |
|        |                           |      |      |
|        |                           |      |      |
|        |                           |      |      |

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 10 00

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS

1020 W. 204<sup>TH</sup> ST.

LOCALITY

TORRANCE

NEAREST CROSS ST.

CATALINA

OWNER

DALE &amp; KATHY HOXIE-

MAIL ADDRESS

1020 W. 204<sup>TH</sup> ST.

CITY

TORRANCE

TEL. NO.

324-2539

CONTRACTOR

ADDRESS

CITY

TEL. NO.

STATE LICENSE NO.

LIC CLASS

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

12

F

R2

C.W.M.

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENTS

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

CLOTHES WASHER DRAIN

FINAL

7/24/71 V.A. Doyle

7/24/71 V.A. Doyle

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

C.K.

M.O.

CASH

PLAN CHECK VALIDATION

C.K.

M.O.

CASH

LACo 877871 APR 6 5A 10.00

INSPECTION COPY

E. Green

HOT WATER HEATER  
"UNITROL 110"  
MIN. OF 8 YEARS OLD

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

**TOTAL FIXTURE UNITS**